

RECEIVED

259

FEB - 7 2002

S.D. SEC. OF STATE

State of South Dakota

**Candidate's or Committee's Report of Receipts and Expenditures**

Candidates and candidate committees: File in the office where you filed your nominating petition.

PACs, political party, ballot question and other committees: File with Elections Department, Secretary of State's Office,  
500 E Capitol Ave, Pierre, SD 57501-5070

=====

See pages 9 & 10 of the Guideline Book for specific instructions on completing this report.

Name of Candidate or Committee SOUTH DAKOTA OPTOMETRIC PAC

Complete Mailing Address 45550 166<sup>th</sup> ST WATERDOWN, SD 57201

Daytime

Name of Person Making Report BRADLEY G. MEIER O.D. Phone (605) 882-2220

If you are a candidate, what office are you seeking \_\_\_\_\_

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Report (See pages 4 & 5 of Guideline Book) PAC

For Reporting Period Ending (See pages 4 & 5 of Guideline Book) 12/31/01

=====

**The following verification must be completed before submitting report.**

**VERIFICATION OF PERSON MAKING REPORT**

I BRADLEY G. MEIER O.D. (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

Date: 1/28/02

*Bradley G. Meier O.D.* SD OPTOMETRIC  
PAC TREASURER  
Candidate Signature or  
Signature of Committee Treasurer or Chairperson

Revised July 2001

Filed this 7th day of  
February, 2002

*Joyce Hazeltine*

SECRETARY OF STATE

Name of Candidate or Committee SD OPTOMETRIC PACFor the reporting period ending 12/31/01**Schedule A - Direct Contributions**

This schedule is used for reporting all direct contributions. You must keep a record of all contributors, but for this report you may combine all contributions of \$100 or less from individuals and the same from political parties and enter these sums as unitemized contributions on their respective lines below and on the next page. Any contribution of more than \$100 or aggregate during a calendar year from an individual or political party and all contributions from PAC's must be entered as a separate item (itemized) giving the amount, name, address and place of employment (if applicable) of the contributor. Each type of contributor has their own section for itemization. This schedule may be duplicated if you need more space, or you may attach additional sheets of paper.

Unitemized Contributions from Individuals: \*\$ \_\_\_\_\_

## Itemized Contributions from Individuals

Name	Residence Address	Place of Employment (Name of Employer)	
JASON JAHN	BROOKINGS, SD	SELF	<u>100-</u>
PAUL GREENFIELD	SIOUXTAILLS	"	<u>\$ 100-</u>
AL WESTBY	BROOKINGS	"	<u>100-</u>
JIM BARNETT	SIOUX FALLS	"	<u>\$ 100-</u>
FRAN BARNETT	ABERDEEN	"	<u>100-</u>
ANGELA HASE	ABERDEEN	"	<u>\$ 100-</u>
LYNN DICKER	RAPID CITY	"	<u>100-</u>
GAYLENE KUDRNA	"	"	<u>\$ 100-</u>
BRAD HAUGE	SPEARFISH	"	<u>100-</u>
MS. DORSETT	ABERDEEN	"	<u>\$ 100-</u>
DAWN LEROY KAUFMAN	FREEMAN	"	<u>100-</u>
JOHN STEKLY	PLATTE	"	<u>\$ 100-</u>
DOUG TORBERT	SIOUX FALLS	"	<u>50-</u>
PAULINE WEICHLER	CUSTER	"	<u>\$ 20-</u>
DALLAS WILKINSON	HOT SPRINGS	"	<u>75-</u>
JAY KROB	HOT SPRINGS	"	<u>\$ 100-</u>
JOE KRAU	MICHAEL	"	<u>100-</u>
CHUCK KRAU	"	"	<u>\$ 100-</u>
VANCE ANKRUN	SIOUX FALLS	"	<u>100-</u>
JUL BERGAN	MADISON	"	<u>\$ 100-</u>
LARRY MENNING	CHAMBERLAIN	"	<u>50-</u>
BERT CORWIN	RAPID CITY	"	<u>\$ 100-</u>
BRAD MARIARTY	"	"	<u>100-</u>
TOM BILLARS	SIOUX FALLS	"	<u>\$ 100-</u>
TOM KESSINGER	"	"	<u>100-</u>
MIKE BROOKES	MADISON	"	<u>\$ 100-</u>
DOUG BEEMER	PIERRE	"	<u>100-</u>
PHIL SIESTRA	SIOUX FALLS	"	<u>\$ 50-</u>
DENETTE BECKER	PIERRE	"	<u>100-</u>
TOM YOUNG	MICHAEL	"	<u>\$ 100-</u>
JEFF RAUSCH	PIERRE	"	<u>100-</u>
MIKE GUILBERT	DEADWOOD	"	<u>\$ 100-</u>
DAN PETERS	WINNER	"	<u>100-</u>
ROYCE GRIMSRUD	SISSETON	"	<u>\$ 100-</u>
JOE HARTFORD	RAPID CITY	"	<u>1650 - ON NEXT PAGE</u>

Total of Itemized Contributions from Individuals:

(SEE EXTRA PAGE)

\*\$ 4995-

Name of Candidate or Committee SD OPTOMETRIC PAC

For the reporting period ending 12/31/01

**Schedule A - Direct Contributions (continued)**

**Unitemized Contributions from Political Parties:** **\* 6**

### Itemized Contributions from Political Parties

<b>Party Name</b>	<b>Address</b>	
		to _____
		to _____

Total of Itemized Contributions from Political Parties: \* \$ \_\_\_\_\_

Itemized Contributions from Political Action Committees (PAC's)  
(All contributions from PAC's must be itemized.)

Total of All Direct Contributions (Sum of all lines with an \*) \$ 4545

## SCHEDULE A - DIRECT CONTRIBUTIONS (cont)

## ITEMIZED CONTRIBUTIONS FROM INDIVIDUALS: (cont)

NAME	ADDRESS	PLACE OF EMPLOYMENT	AMOUNT
Jim RICHT	ABERDEEN	SELF	\$100 -
Jim OLSON	"	"	100 -
SMART QUAM	"	"	100 -
CRAIG DOCKTER	"	"	100 -
STEVE ANDERSON	YANKTON	"	100 -
BRUCE SIEGLING	WATERTOWN	"	100 -
AMY DECHANT	REDFIELD	"	100 -
CURTIS DECHANT	"		
MIKE BARTLETT	PIERRE	"	100 -
DENNIS MURSCHTEL	SIOUX FALLS	"	100 -
BRAO MEIER	WATERTOWN	"	100 -
ROGER LUNDSTROM	PIERRE		
DAWAYNE ICE	BLACKHAWK	"	1200
JOHN JARDINE	HOT SPRINGS	"	100 -
CAROL BYRD	SIOUX FALLS	"	100 -
ALLEN HAIAR	SIOUX FALLS	"	50 -
RAMMI HERSCUT	SPEARFISH	"	100 -
			16,50 -

Name of Candidate or Committee SD OPTOMETRIC PAC  
For the reporting period ending 12/31/01

## **Schedule B - Fund-Raising Events Proceeds**

List on this schedule fund-raising events held to raise money for the candidate and the net proceeds derived from each event. If a contributor gives more than \$100 or their contribution results in their aggregate being more than \$100 in the calendar year, those contributions must be itemized on Schedule A.

## Schedule C - In Kind Contributions

Report all non-cash contributions of goods or services and the estimated fair market value. If the value exceeds \$100, the name of the contributor, residence address and place of employment must be reported.

**Schedule D - Other Income**

Use this schedule to report any refunds, interest earned or other income which is not a direct contribution.

Source of Income	Amount
INTEREST INCOME	* 1244.63

Name of Candidate or Committee SD OPTOMETRIC PAC

For the reporting period ending 12/31/01

### Schedule E - Expenditures

This schedule is to report all expenditures relating to a candidate's campaign. Line items have been provided for reporting common expenses. All other expenses should be listed. **All contributions to candidates and committees must be listed individually.**

Item	Amount	Contributions Made to Candidates and Committees:
Advertising		
Consulting		
Postage		
Printing		
Rent		
Salaries		
Telephone		
Travel		
Utilities		
Other Expenses:		

Total Expenditures: \$

Name of Candidate or Committee SD OPTOMETRIC PAC

For the reporting period ending 12/31/01

### **Schedule F - Debts and Obligations**

This schedule is to report all of the candidate's campaign obligations which are unpaid at the end of the reporting period. If a service has been contracted but not billed, estimate the amount of the obligation.

Owed To	Purpose	Amount
---------	---------	--------

Total Obligations: \$

Name of Candidate or Committee SD. OPTOMETRIC PAC  
For the reporting period ending 12/31/01

### Summary Page

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

1. Amount on hand, if any, at beginning of reporting period \$ 9911.84

2. Receipts

Schedule A - Direct Contributions	\$ <u>4995</u>
Schedule B - Fund-Raising Events	\$ <u>      </u>
Schedule C - In Kind Contributions	\$ <u>      </u>
Schedule D - Other Income	\$ <u>1244.63</u>
Total of all receipts	\$ <u>      </u>

3. Total Monetary Receipts (A+B+D) \$       

4. Candidate's Personal Contribution to Own Campaign \$       

5. Monetary Loans to Candidate or Committee During Reporting Period \$       

6. Monetary Loans Repaid During Reporting Period \$       

7. Expenditures - Schedule E \$       

8. Unpaid Obligations - Schedule F \$       

9. Amount on hand at the close of this reporting period.  
This should equal lines (1+3+4+5) - (6+7) \$ 16,151.47